



January 2025

Dear Friends,

At United Services, we believe the foundation for a healthy community starts with healthy children and families. **On Friday, 14, United Services will host our 22<sup>st</sup> Annual Irish Night at Wrights Mill Farm in Canterbury to benefit our Children and Family Programs.** These include:

- Child Guidance Clinic
- Parenting Programs and Kinship Care Support Group
- Domestic Violence Program
- Youth Service Bureau and Juvenile Review Board.

***Will you help support these important programs in 2025?***

This truly terrific evening includes a Gourmet Corned Beef and Cabbage dinner and a silent auction featuring many exciting items, including local gift certificates and passes and exciting vacation packages!

*There are several ways that you can help to support children and families in need in our communities:*

- **Purchase tickets to attend and join the festivities!**
- **Become a Sponsor – Levels from \$100 to \$1,000.**
- **Donate a Gift Certificate or Item to the Silent Auction.**

***Thank you in advance for your consideration of this request. We hope we can count on your support for these vital community programs.*** If you have any questions or would like any additional information, please don't hesitate to call me at 860-774-2020 or email me at [dvdldmanning@usmhs.org](mailto:dvdldmanning@usmhs.org).

Sincerely,

Diane Manning  
President/ CEO  
United Services, Inc.

Scan the QR code  
to sponsor or  
purchase tickets  
online.





**United Services, Inc.**

*Creating healthy communities*

*22<sup>nd</sup> Annual*

**Irish Night**

*Sponsorship Opportunities*

**Friday, March 14, 2024**

**Wright's Mill Farm**

*Proceeds to Benefit United Services Children & Family Programs*

*Green and Gold Sponsors all receive logo placement in pre- and post-event advertising, estimated to reach 50,000+ throughout northeastern Connecticut.*

**Gold Sponsor - \$1,000:** Includes the purchase of a table for 10; prominent logo placement in pre- and post-event advertising and all press releases, and full-page advertisement in the program/bidder's guide.

**Green Sponsor - \$500:** Includes the purchase of tickets for 4; inclusion in pre- and post-event advertising and all press releases, and a half-page advertisement in the program/bidder's guide.

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*All Sponsors and Supporters will be publicly thanked in a post-event advertisement placed in regional newspapers.*

*\*We are changing the size of our program from 8.5x11 to 4.25x5.5\**

**Sponsor - \$200:** Includes a quarter-page ad in the program/bidder's guide.

**Supporter - \$100:** Includes a business card-sized ad in the program/bidder's guide.

**The deadline for pre-event advertising is February 21**

**The deadline for program/bidder's guide advertising is March 5**

*Contact Diane Manning at 860-774-2020 or email [dvdlmanning@usmhs.org](mailto:dvdlmanning@usmhs.org) for more information.*



## United Services, Inc.

*Creating healthy communities*

### **Irish Night Sponsorship Agreement**

*Proceeds to Benefit United Services Children & Family Programs*

The undersigned (“the Donor”) agrees to contribute to United Services, Inc. the following sponsorship funds (“the Donation”).

Donor Name \_\_\_\_\_

Business Name (if applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

#### **Sponsorship Level:**

Gold (\$1,000): \_\_\_ Green (\$500): \_\_\_ Sponsor (\$200): \_\_\_

Supporter (\$100): \_\_\_

**Exact Wording of Donor or Business Name to be used in printed materials/advertisements:**

*(For applicable sponsorship levels, please e-mail logos to [dvdldmanning@usmhs.org](mailto:dvdldmanning@usmhs.org))*

Signature of Donor \_\_\_\_\_

Signature of United Services Rep \_\_\_\_\_

*Sponsorship forms & checks may be submitted to:*

Mail: United Services  
Attn: Irish Night  
1007 North Main Street  
Dayville, CT 06241



# United Services, Inc.

*Creating healthy communities*

## **Irish Night Auction Donation Agreement**

*Proceeds to Benefit United Services Children & Family Programs*

The undersigned (“the Donor”) agrees to contribute to United Services, Inc. the following described property or services (“the Donation”).

**Donor Company / Organization** \_\_\_\_\_

**Contact Name / Title** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Website** \_\_\_\_\_

**Item Description**

\_\_\_\_\_

**Estimated Value** \_\_\_\_\_

**Exact Wording of Donor’s Name or Business to be used in the auction booklet:**

\_\_\_\_\_

**Any Terms, Dates or Conditions for the Donation** \_\_\_\_\_

\_\_\_\_\_

**Signature of Donor** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of United Services Rep** \_\_\_\_\_ **Date** \_\_\_\_\_

*Donation forms may be submitted via:*

Fax:  
860-774-0826

E-mail:  
dvdImanning@usmhs.org

Mail: United Services  
Attn: Irish Night  
1007 North Main St.  
Dayville, CT 06241

*\*We are also happy to pick up the donated item at your location and convenience.\**